

***‘He who frames the question, wins the argument!’***  
***Asking the right questions***

During the 1970’s and 1980’s the mantra was: “It’s not a baby!” Now that fetoscopy, etc. have visually shown what was always known (that the baby is alive and kicking), the pro-abortion argument has changed:

*“Whose choice is it, anyway?”*

25% pro-abortion      25% pro-life      50% ‘mushy-middle’

**Conclusion:** Compassion opens the door to a hearing:

**The mother or the child? What’s the choice? ‘Love them both!’**

(1) Relative to the ‘Rape’ issue, the question is not *“Isn’t abortion justified”*, the question really is “Is rape wrong, and if so, why to we cover it up and compound the pain for the victim?”

Relative to the ‘choice’ or ‘privilege’ question, the question should be “Have all our legal decisions been morally justifiable? Were they ever overturned?”

**Examine:** Dred Scott.

(2) *“Over time, we’ll see that abortion is a personal choice, having nothing to do with ‘religion’”*      Tell that to the Japanese, who’ve had abortion legal for four decades, yet they “conduct Mizuyo Kuyo srevices in honor of the god Jizo, the patron saint of infants.”

(3) *“The only issue is choice!”*      What about the fact that .....

- a. Woman are misinformed and lied to?
- b. Minorities are targeted?
- c. Most abortions are by white, middle to upper class women?
- d. Men hurt after abortion?
- e. The issue of ‘humanity’ has been conceded by the pro-abortion side?
- f. Post-abortion trauma affects 50-85% of all post-abortive women, leading to addictive behaviors, depression, and suicide?

(4) *“We have to change the law!”*      First, we must strive to present Christ, so that He may change the heart, beginning with the church:

**“If the world grows too worldly, it can be rebuked by the church; but if the church grows too worldly, it cannot be adequately rebuked for worldliness by the world.” G.K. Chesterton**

**Our response?** Urgency ....Patience .... Servanthood    c. 1999, Gateway

